

# SEMINAR

ON

**"SANATAN DHARMA IN ODISHA"**

*Presented By*

Prof. Sashi Bhusan Dash

Lecturer in History

UKM College, Madanpur, Kendrapara

On 10<sup>th</sup> February 2018



**DEPARTMENT OF HISTORY**

**PATTAMUNDAI COLLEGE, PATTAMUNDAI**

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**REPORT**

An Extramural Seminar on "SANATAN DHARMA IN ODISHA" Was organized by the Department of History on dated 10.2.2018 at 10.am under the chairmanship of Dr.Pramod Kumar Samal, HOD In the seminar Hall. At the outset Dr. P.K.Samal welcomed the Guests present on the Dias. Sri Rabindra Kumar Panda, Senior lecturer in History of the department introduced the Guests. In this Meeting Sri SashiBhusan Dash HOD in history, U.K .Mahabir College, Madanpur joined as a Resource Person and delivered his talk on the topic. The Seminar was attended by most of the students of the department. At last the Meeting was ended with the vote of thanks by Sri Ranjan Kumar Behura, Lect. In History

## SANATANA DHARMA IN ODISHA

Sanatana Dharma, which is otherwise known as Hinduism, is a religion of the Hindus living in the sub-continent of India. As Odisha constitutes a part of the Indian sub-continent, the people of Odisha also practise this faith. It is determined by the historians that Sanatana Dharma got its genesis in Odisha in the 5<sup>th</sup> century A.D. The historians have also determined that Saivism, Vaishnavism, Saktism, Ganapatya Cult, Jagannath Cult and Mahima Cult, which are prevalent in Odisha, are the offshoots of Sanatana Dharma. The followers of all these religious faiths are collectively known as the Hindus and they are found in majority in Odisha. According to 2011 census, the number of the Hindus in Odisha is 93.63 % of the total population. As the followers of Sanatana Dharma, the people of Odisha practise the following principles of this faith.

**Varnashrama:** It is a caste-based distribution of duty having four castes, such as the Brahmins, the Kshatriyas, the Vaishyas and the Sudras. The Brahmins are meant to worship the deities for the well-being of the people and impart them education. The Kshatriyas are meant to administer the kingdom and protect the lives and properties of the people. The Vaishyas are meant to supply goods to the people as traders. The Sudras are meant to cultivate lands as farmers and render other essential services to the people.

**Chaturashrama:** It is the prescribed four ways of lives of the Hindus, such as Brahmacharya, Grihastya, Vanaprastha and Sannyasa. Brahmacharya is the initial 25 years of life during which a Hindu is required to be imparted with education. Grihastya is a period of life from 25 to 50 years of age during which a Hindu is required to lead the life of a householder. Vanaprastha is a period of life from 50 to 75 years of age during which a Hindu is required to detach himself from material attachment. Sannyasa is a period of life from 75 to 100 years of average during which a Hindu is required to preach the moral principles of Hinduism as a Sannyasi.

**Purusartha:** It is a code of moral principles of Sanatana Dharma, such as Dharma, Artha, Kama and Moksha. Dharma means a Hindu should lead his life in accordance with the religious principles of Sanatana Dharma. Artha means a Hindu should work to earn his livelihood. Kama means a Hindu should not perform bad deeds. Moksha means a Hindu should perform good deeds whereby his soul can merge with the cosmic soul and will not take its birth again to suffer in the materialistic world.

**Sanskar:** It is the prescribed rituals of Sanatana Dharma to be celebrated by a Hindu, such as (1) Garvaadana (Ritual of pregnancy), (2) Punsabana (Ritual to obtain a male baby), (3) Simantonayana (Ritual for the protection of a baby in the womb), (4) Jatakarma (Ritual after the birth of a baby), (5) Namakarana (Ritual to name a newly-born baby), (6) Niskramana (Ritual for the first view of the Sun by a baby), (7) Annaprasana (Feeding ritual of a baby after 6 months of its birth), (8) Chudakarma (Ritual after the attainment of 3 years of age of a baby), (9) Khadichhuan (Ritual of the beginning of education of a child after five years of age), (10) Upanayana ((Ritual to be born in the same ancestry), (11) Ekadasaha (Ritual on the 11<sup>th</sup> day of the death of a person), (12) Sradha (Ritual on the completion of one year of the death of a family member) and (13) Pindadana (Ritual from the completion of two years of the death of a family member).

Thus, Sanatana Dharma guides the life of a Hindu living in Odisha.

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**Department of History, Pattamundai College**  
**Extra Mural Seminar on "Sanatan Dharma in Odisha"**

Date-10.02.2018

**Students Attendance**

Sl. No	Name of the students	Class & Roll No	Signature of the students
1	Bidulata Behera	BA16-150	Bidulata Behera
2	Asima Malik	BA16-158	Asima Malik
3	Jita Behera	BA16-208	Jita Behera
4	Manata Behera	BA16-166	Manata Behera
5	Sanat Kumar Saha	BA16-284	Sanat Kumar Saha
6	Manoranjan Sahoo	BA16-220	Manoranjan Sahoo
7	Jhanana Sethi	BA16-159	Jhanana Sethi
8	Sonali Biswal	BA16-265	Sonali Biswal
9	Saraswati Sahoo	BA16-181	Saraswati Sahoo
10	Dipanshi Sethi	BA16-200	Dipanshi Sethi
11	Swagatika Sethi	BA16-175	Swagatika Sethi
12	Pradip Kumar Malik	BA16-144	Pradip Kumar Malik
13	Santimaya Kar	BA16-278	Santimaya Kar
14	Santosh Sethi	BA16-184	Santosh Sethi
15	Sunit Kumar Nayak	BA16-272	Sunit Kumar Nayak
16	Soudamini Behera	BA16-199	Soudamini Behera
17	Jitendra Maharana	BA16-277	Jitendra Maharana
18	Sujata Paul	BA16-198	Sujata Paul
19	Sanjay Kumar Ray	BA16-291	Sanjay Kumar Ray
20	Lopita Dash	BA16-249	Lopita Dash
21	Sanya Chandra Mahanta	BA16-279	Sanya Chandra Mahanta
22	Chandrakanti Bayee	BA16-274	Chandrakanti Bayee
23	Poolesh Kumar Mahanta	BA16-145	Poolesh Kumar Mahanta
24	Khirod Mallick	BA16-211	Khirod Mallick
25	Hamanta Kumar Malik	BA16-146	Hamanta Kumar Malik
26	Pankaj Kumar Sethi	BA16-182	Pankaj Kumar Sethi

Sl. No	Name of the students	Class & Roll No	Signature of the students
27	Pratip Kumar Majhi	BA-16-172	Pratip Kumar Majhi
28	Subhasini Behera	BA16-167	Subhasini Behera
29	Dipak Sethi	BA15-121	Dipak Sethi
30	Sujata Samal	BA15-119	Sujata Samal
31	Babita Tarai	BA15-131	Babita Tarai
32	Rojalini Rout	BA15-167	Rojalini Rout
33	Purnima Barik	BA15-117	Purnima Barik
34	Pradhanjali Ram	BA15-121	Pradhanjali Ram
35	Rita parida	BA15-103	Rita parida.
36	Debas malik	BA15-123	Debas malik
37	Subha Jena	BA15-172	Subha Jena.
38	Hemanjali Tarai	BA15-165	Hemanjali Tarai
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